

Calvary Pandan B-P Church
Wedding Guidebook
Updated on April 2024

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1. Preliminary

a. Background to Holy Matrimony

Holy matrimony is the holy union of a baptised Christian man and a Christian woman before God and man. An ordained minister must conduct it in a worship service. God instituted marriage in the Garden of Eden before man fell into sin. It is also a holy estate as it signifies the mystical union between Christ and His church. It is, therefore, not to be entered into unadvisedly, lightly or wantonly but reverently, discreetly, soberly and in the fear of God.

Holy matrimony is a worship service where God must be honoured, and the conduct of it must be reverential at all times. The service is divided into two parts. The first is the worship of God, where the service is conducted to bless the couple as they begin life together as husband and wife. Here, the marriage vows will be made openly and solemnly with God and the congregation as witnesses. This first part ends with the pronouncement of the benediction. The second part is the legal requirement. This involves signing the marriage register (a formality as the legal status is now done online) by the two witnesses, the bridal couple and the marriage solemniser. Together, these two parts constitute the entire worship service.

b. Marriage Counselling

Couples are strongly encouraged to go for pre-marital counselling to prepare them spiritually for marriage. The counselling will be conducted by an elder or pastor approved by the church and typically spans several sessions. The counsellor will ascertain the couple's spiritual preparedness for marriage. He will lead the couple in the study of God's word to have a biblical perspective of marriage, including their respective roles as Christian husband and wife.

The marriage counsellor will also be responsible for approving the bridal attire, wedding music etc. More details are outlined later in the guidebook.

c. Suggested Timeline

As there are numerous considerations for planning a wedding, of which many are time-sensitive, a suggested timeline is given below to aid the couple in their preparations.

<i>Time before wedding</i>	<i>Event</i>
1 year +	Marriage counselling
	Select wedding date, book church premises and tentage if necessary
	Confirm Officiating Minister's availability
1 year – 6 months	Look for all wedding helpers

6 months	Appoint Wedding Coordinator
	Prepare guest list
	Print wedding invitation cards
3 months	Distribute wedding invitation cards
	Prepare and print Order of Service programme sheet
1 – 3 months	File notice of marriage at ROM <i>Check ROM website for latest detail</i>
2 months	Clear wedding checklist with Marriage Counsellor and Wedding Coordinator
2 weeks	Brief all wedding helpers
1 week	Wedding rehearsal in church
3 days	Set up tentage if necessary
1 day	Lay out tables and chairs in the Fellowship Hall
	Put up decorations and reception area
	Caterer to set up tables for food

d. Booking of Church Premises

Once pre-marital counselling is completed, and the marriage counsellor has deemed that the couple is prepared to be married, the couple should proceed to select a wedding date. Booking of church premises for the wedding is made through the churchwarden. Booking forms are available from the church office. A sample of the form is available in *Appendix A*. Please refer to the church office for the most updated copy of the form.

A booking fee is applicable for the use of the church premises. Please refer to the church office for the rates.

e. Marriage Solemniser and Interpreter

If your marriage solemniser is other than the pastors of Calvary Pandan B-P Church, approval must be sought from the pastors.

Should there be a need for translation of the message from English to Mandarin or dialects, the church has designated interpreters who can assist. : The translators ' contact details are available from the church office.

If the couple wishes to get their own translator, approval must be sought from the pastors.

f. **Wedding Coordinator**

As there are many matters to attend in a church wedding, the couple is advised to appoint a church member as the Wedding Coordinator. This will greatly ease the burden of coordination and other responsibilities on the couple on the wedding day. The Wedding Coordinator will act as the point-of-contact for the couple for administrative matters, and he/she can also be in charge of all other ICs, such as parking and reception. He is also responsible for ensuring that the Marriage Counsellor has given the necessary approvals for matters such as the wedding music and attire, etc. Hence, it is ideal if the Wedding Coordinator is familiar with the latest wedding procedures in the church.

g. **Wedding Invitation Card**

It is an increasing practice that in the wedding invitation card the names of the parents of the bride and groom are either omitted or given second priority over the couple's names. For example, "GROOM and BRIDE requests the pleasure of the company of XXX to witness their holy matrimony" or "GROOM and BRIDE, together with their parents, would like to invite..."

We strongly advocate that the parents' names be placed first on the wedding invitation card. This is not only a filial act but also correctly reflects that the bride and groom are still under the authority of their parents until they are married.

The use of wedding pictures on the invitation card is also discouraged as the couple portrays themselves as having already been married, especially if the pose of the photo features the couple in a romantic pose or in their wedding gown/suit. As an alternative, couples can use other non-wedding pictures of themselves.

On the wedding invitation card, please print a note:

"Please note: Flash photography is not permitted in the sanctuary, and guests with infants are requested to use the cryroom during the service."

Please see *Appendix B* for the proposed format of the invitation cards.

h. Order of Service

The order of service is usually as follows:

Prelude
Processional
Hymn #1
Invocation
Solemnisation of Marriage
(Exchange of vows and wedding rings)
Exhortation from God's Word
Hymn #2
Benediction
Signing of Marriage Register
Special Item *(Optional)*
Thanksgiving Speech
Recessional

All music for the wedding must be approved by the marriage counsellor beforehand. This includes the music pieces that will be used for the Prelude, Processional, Worship Service and Recessional.

For the Prelude, Processional and Recessional, the couple can choose to have the musicians provide live music or play recorded music over the PA system instead. Do note that only classical and conservative Christian music is permitted. Contemporary Christian music and secular music such as pop songs and love ballads are not allowed.

To aid the couple in selecting hymns, a suggested list of wedding hymns is available in *Appendix C*.

If the couple wishes to select hymns not found in the hymnals of the church, they must be approved by the marriage counsellor.

i. The Bride and Bridegroom, Best Men and Bride's Maids and All Other Wedding Helpers

The Groom should be formally attired with a suit and tie. He should not wear any earrings or ear studs or effeminate attire.

The bride's wedding gown must have the prior approval of the Marriage Counsellor. It must be modest, dignified, and glorifying to God, and not after

the fashion of the world. Strapless, bare-back, off-shoulder, spaghetti straps and low-cut outfits are immodest, not glorifying to God and are therefore not allowed. Care should be exercised to ensure that the choice of material for the wedding gown's front and back is not translucent and revealing. (See samples in *Appendix F*).

The bride's make-up should also be modest. 1 Peter 3:1-4, "*Likewise, ye wives, ...whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.*" Also, "*be not conformed to the world*" (Rom 12:2).

Similarly, the best men and bridesmaids accompanying the bridal couple and their wedding helpers should also be appropriately attired — in a modest, God-honouring manner. The bride should take special care to remind her bridesmaids/maid-of-honour to be modestly attired, especially if they walk down the aisle with the bride. Do note that the bridesmaid/maid of honour may be prohibited from walking down the aisle if their attire is deemed inappropriate by the officiating minister.

j. Registering for Marriage at Registry of Marriages (ROM)

You are required to give ROM notice of your marriage by submitting the online marriage application at least 21 days before your intended solemnisation date.

Please go to <https://www.marriage.gov.sg/civil/marriage-process> for more information.

2. The Week Before the Wedding

a. Wedding Rehearsal

i. Purpose

The actual wedding day ceremony involves the coordination of many people. As the wedding ceremony is a worship service, every person must know their roles and responsibilities on that day. The wedding rehearsal is usually conducted on a selected weekday before the wedding day or whenever all parties are available.

ii. Persons required at the wedding rehearsal

- Wedding Coordinator
- Marriage Counsellor/Elder
- Musicians (if live music is planned)
- Bride's Father/Appointed Person
- Bride and Groom
- Flower Girl(s) and Page Boy(s)
- PA Crew

iii. Activities for the wedding rehearsal

- Playing of the wedding pieces by the musicians or testing of recorded music by PA Crew
- Walking down the aisle by the Flower Girl(s) and Page Boy(s)
- Walking down the aisle by the Bride and the Bride's Father
- Giving away of the Bride by the Father
- Exchange of vows
- Exchange of rings
- Recessional

We advise that items to be used on the actual day, such as wedding rings, ring pillows and recorded music, be brought along for the wedding rehearsal.

iv. Vows

The exchange of vows is preceded by the Declaration of Intention by the couple.

- **To the Groom –**

Officiating Minister: “Wilt thou have this woman to thy wedded wife, to live together after God’s ordinance in the holy estate of Matrimony?”

Groom: “I will”.

Officiating Minister: “Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, keep thee only unto her, so long as ye both shall live?”

Groom: “I will”.

- **To the Bride –**

Officiating Minister: “Wilt thou have this Man to thy wedded husband, to live together after God’s ordinance in the holy estate of Matrimony?”

Bride: “I will”.

Officiating Minister: “Wilt thou obey him, love him, comfort him, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?”

Bride: “I will”.

- **To the Bride’s Father/Appointed Person –**

Officiating Minister: “Who giveth this woman to be married to this man?”

Bride’s Father/Appointed Person to raise left hand and say: “I do” and take a seat.

Hereafter, the Officiating Minister will then lead the couple in the Exchange of Vows. As the wedding vow is made before God and man, it is therefore a solemn undertaking and not to be taken lightly.

In view of this:

- It is the church practice that the marriage vows be led by the Officiating Minister and are not to be recited from memory. This is to avoid making mistakes or taking incomplete vows during this solemn exercise.

- The couple is not to compose their own wedding vows. Please refer below for the wedding vows.

Groom:

“I, *(Name of Groom)* take thee, *(Name of Bride)*, to be my wedded wife, to have and to hold from this day forward, for better or for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part, according to God’s holy ordinance; and thereto I pledge you my word. Amen.”

Bride:

“I, *(Name of Bride)* take thee, *(Name of Groom)*, to be my wedded husband, to have and to hold from this day forward, for better or for worse, for richer for poorer, in sickness and in health, to love and to cherish and obey, till death do us part, according to God’s holy ordinance; and thereto I pledge you my word. Amen.”

Thereafter, the couple will proceed to exchange rings and mutually take the following vow, beginning with the Groom and followed by the Bride:

“With this ring, I thee wed, with my body, I thee honour, and with all my worldly goods, I thee endow, in the name of the Father, and of the Son, and of the Holy Spirit, Amen.”

v. **Flower Girl(s) and Page Boy(s)**

It is not necessary to have a flower girl or a page boy. However, if the couple chooses to have them to be part of the ceremony, there are a few considerations to bear in mind:

- The Flower Girl(s) and Page Boy(s) must be old enough to walk independently down the aisle. There have been incidents where the children froze in fear in the middle of the aisle when faced with a large crowd.
- The children’s walk down the aisle should be simple as they are not the focus of the wedding.

b. Rules Governing the Use of Church Facilities

i. Church Sanctuary

- The Sanctuary is a place of worship. It is **God's House**, the House of Prayer. It shall be treated as such, with the utmost respect and reverence.
- Only one ribbon stretching across the last two pews (to block the aisle before the processional) is allowed. This ribbon shall be removed by someone whom you have assigned to do so. There shall be no "ribbon cutting ceremony" by the bride's mother or anyone else.
- The flower girls or any other person is not permitted to scatter of flowers, petals, confetti or any other things.
- Weddings on the Lord's Day are not allowed.
- Every care must be exercised to maintain the sanctity of the sanctuary so the wedding service is dignified and holy. **Kissing is NOT permitted in the sanctuary at all times.**
- It is the responsibility of the bridal couple to inform friends and relatives of the above rules.

ii. Other Locations

The fittings and fixtures in the rooms and halls can be made available for use subject to proper and responsible usage. All users should treat every facility respectfully as the whole complex is part of God's house. Please approach the Church Warden if you require the use of these rooms on your wedding day. Please also note the following:

- The Wedding Coordinator will be responsible for restoring the premises to its original condition after use.
- All lights/fans/air-conditioners must be switched off after use. Please exercise utmost economy.

3. The Day Before and Actual Day

a. Decoration of Premises

- i. Decoration should preferably be done the night before. Please inform the Church Warden early to book the sanctuary for decoration purposes.
- ii. Keep decorations simple and modest, especially inside the sanctuary and on the Lord's Supper table. The focus of the ceremony should be on the couple and the holy matrimony. The aisle side of the pews is the only other area in the sanctuary that can be decorated. The decoration has to be simple. Standing flower arrangement of any kind is NOT allowed in the sanctuary. No other part of the sanctuary is allowed to be decorated.
- iii. No double-sided tape should be used on the pews or walls as it may damage the paintwork. The decorations can be hung from the pew using ribbons.
- iv. A flower arrangement may be displayed on the Lord's Supper table as long as it does not obstruct the view of the officiating minister. A maximum of 2 moderate size bouquets are allowed on the Lord's Supper table.
- v. Flower arch is not allowed inside the sanctuary for the bride's walk-in purposes.
- vi. Decoration is not permitted on top of the handrails and on the steps of the spiral stairway. This is to ensure the safety of guests who use this stairway.
- vii. Ensure that all decorations are removed after the wedding.

b. Set-Up for Catering

Below is a suggested guide:

<i>Expect number of guests</i>	<i>Number of buffet lines</i>	<i>Usage of kindergarten rooms</i>
< 200 persons	1	Yes
200 – 400 persons	2	Yes
> 400 persons	3	No

c. Duties of Wedding Helpers

i. Wedding Coordinator

- Complete the wedding checklist with the Marriage Counsellor and bridal couple **at least 2 months** before wedding. See *Appendix H*.
- Know the actual wedding day itinerary well and oversee the entire wedding day's procedure to ensure that everything runs smoothly.
- Start a chatgroup of all the wedding helpers.
- Ensure that all the ICs and helpers are there on time and doing their duties accordingly.
- Act as the point of contact for all the ICs when in doubt.
- Make decisions on behalf of the Groom & Bride when necessary and attend to matters that have been overlooked.
- Cue the Officiating Minister when the Bride, Flower Girl(s) and Page Boy(s) are ready.

ii. Carpark Marshals

- Direct guests to where they should park their cars. Prior permission needs to be sought for the usage of Galilee BP Church's car park.
- Be available to provide assistance to guests who may need to leave early and direct all announcements to the Master of Ceremony.
- Reserve car park lots for the bridal, entourage and caterer vehicles.
- No double parking is allowed so emergency vehicles can access the premises without obstruction.

iii. Food IC

- Be the point-of-contact for the caterer.
- Oversee the setting up of buffet tables the night before or on the day.
- Ensure the caterer lays out the food on time.
- Ensure the caterer brings back all the food waste and clears the area half an hour before the next church activity begins.

iv. Receptionists

- Collect all ang baos and love gifts from family and friends of the bridal couple.
- Welcome the guests and direct them to sign on the guest books. Do consider having multiple guest books (Suggest having 1 guest book for every 100 guests) and reception tables to avoid long queues and delay the wedding procession.
- Hand out the wedding program sheets.

- The wedding pictures/album **should not be displayed before the Holy Matrimony as it presumes the couple is** already married. These may be displayed for guests to view during the reception after the service.

v. Ushers

Ensure that there are sufficient ushers on the first and second floors.

- Station at least one usher downstairs to direct the guests to the sanctuary via the stairways or lift.
- Help to direct the guests to the reception tables and usher them into the sanctuary thereafter to clear the crowd at the reception area. Ensure all guests have a copy of the Order of Service programme sheet.
- Keep the main doors closed after the bride's march in. Usher latecomers/guests in/out through the back door once the service has commenced. Give directions to the toilets where necessary.
- Remind the Photographer(s) and Videographer(s) to keep movements minimal and to stay within their designated areas behind the piano/organ during the service. They are not allowed to step atop the stage where the Lord's Supper Table is.
- Open the sanctuary main doors during recessional for the bridal couple to march out.
- Clean up the sanctuary by removing the Order of Service programme sheets that the guests may have left behind.

vi. Decoration Team

- Provide decoration for the Main Sanctuary, spiral stairway and the Fellowship Hall.
- Provide bridal bouquets for the Bride and corsages for the Groom and bridal party.

vii. PA Crews

- Be in church early to set up microphones for Officiating Minister, Interpreter (if any), Groom, Bride and Master of Ceremony.
- Set up the projector.
- Play the recorded music if necessary.
- Operate AV equipment for recording and livestream.
- Work with Videographer(s) regarding their recording needs.

- viii. Musicians
- Rehearse all the music and hymns before the wedding rehearsal.
 - Be appropriately dressed for the Holy Matrimony.
- ix. Flower Girl(s) and Page Boy(s)
- To be present for the wedding rehearsal and early on the actual day.
- x. Photographer(s) and Videographer(s)
- Photographer(s) and Videographer(s) should keep their movements as minimal as possible and observe the sanctity of worship during the Worship Service. Therefore, please ensure that the Photographer(s) and Videographer(s) are properly briefed on the following:
- No flash photography is permitted and observe the out-of-bound area (*Appendix E*) once the Worship Service has commenced.
 - The Worship Service commences from the end of the Processional and to the end of the Benediction.
 - Photographer(s) and Videographer(s) should not be poorly attired for the Worship Service.
- xi. Interpreter
- Liaise with the Officiating Minister to identify the parts of the Worship Service which require translation.
 - Obtain the Mandarin names of the Groom and Bride.
- xii. Master of Ceremony
- Make an announcement 5 minutes prior to the commencement of the Worship Service to remind guests of the dos and don'ts.
 - Make announcements after the Worship Service for group photography and all other miscellaneous matters.
- xiii. Cleanup Team
- Clean up all the areas (Main Sanctuary, reception table, spiral stairway, Fellowship Hall, Kindergarten rooms) used during the wedding.
 - Be on standby to clear up overflowing bins during the lunch, if necessary.

4. Wedding Customs and Practices

Christians should ensure that the wedding cultural customs they participate in do not go against Scripture. The Bible is the final authority on whether any custom is permissible for Christians to practise and observe. Although refusal to go through certain cultural customs may inevitably displease parents/relatives, it is better to obey God than man.

Some common Chinese wedding customs are elaborated below as an illustration of how Christians should evaluate wedding customs.

The most common Chinese cultural custom is the tea ceremony. The tea ceremony serves as a means for the bride and groom to be formally introduced to and accepted into the family. During the tea ceremony, the couple will serve tea to all family members and call them by their official title. Drinking the tea symbolises acceptance into the family. This practice is acceptable as it shows our willingness to seek approval and acceptance from the entire extended family. However, Christians should not kneel and bow down during the tea ceremony, nor should we offer tea to the deceased. The tea ceremony should also be conducted *after* the solemnisation of the wedding.

Weddings are a good opportunity for a Christian couple to make a stand for the Lord and be a witness for Him. Should conflicts arise, the couple should be mindful to be gracious, to “season their speech with salt” and be harmless as doves while explaining their position. It is also prudent for the couple to communicate early and clearly with their parents/relatives to set their expectations in advance to avoid clashes on the actual day/event.

Appendix A: Application for the Use of Church Premises for Wedding

CALVARY PANDAN BIBLE-PRESBYTERIAN CHURCH
APPLICATION FOR THE USE OF CHURCH FOR WEDDING

Name of Groom: _____

Address: _____

_____ Postal: _____

Email: _____

Mobile: _____ Office: _____ Home: _____

Member of Calvary Pandan BPC / Truth BPC (*cancel accordingly*)

Others: _____

Name of Bride: _____

Date required: _____ Expected number of guests: _____

Time of wedding: _____ Time of reception: _____

Duration: _____ am/pm to _____ am/pm

Officiating Minister: _____

Co-ordinator: _____ Contact: _____

Use of Fellowship Hall: Yes/ No (*cancel accordingly*)

Please note that no adhesive tapes are allowed to be used on the walls.

You will be required to repair any damage done.

I, the above-named, hereby confirm that I have received a copy of the Rules on the use of the Church facilities and hereby undertake to comply with the said Rules. I also undertake to inform all personnel who are involved in the wedding ceremony.

Signature of Applicant / date

(For Official Use)

Approved by resident Pastor: _____ Signature / date

Received by Administrator: _____ Signature / date

Appendix B: Proposed Format of Invitation Card (English) – 1/2

Name of Groom's Parents and Name of Bride's Parents

Requests the pleasure of

Rev/Dr/Mr/Mrs/Ms _____

To witness the Holy Matrimony of

their/his/her *Nth* Son their/his/her *Nth* Daughter
Groom's Name *Bride's Name*

On Day, Date at Time

In Calvary Pandan Bible-Presbyterian Church
201 Pandan Gardens
Singapore 609337

And thereafter to a buffet tea/lunch/dinner reception
at the fellowship hall on the church premises

Guests are kindly requested to be seated by *Time (15 minutes before)*

R.S.V.P (Regrets only)
Groom's contact / Bride's contact

Kindly note that flash photography is not permitted in the sanctuary and
guests with infants are requested to use the cryroom during the service.

Appendix B: Proposed Format of Invitation Card (English) – 2/2

With thanksgiving to our God and Saviour Jesus Christ for His gracious
blessings and unfailing love

Our parents

Mr & Mrs XXXXX

Mr & Mrs XXXXX

Warmly invite

Rev/Dr/Mr/Mrs/Ms _____

To witness before God and man,

The Holy Matrimony of

their/his/her *Nth* Son

their/his/her *Nth* Daughter

Groom's Name

Bride's Name

On *Day, Date* at *Time*

In Calvary Pandan Bible-Presbyterian Church

201 Pandan Gardens

Singapore 609337

And thereafter to a buffet tea/lunch/dinner reception
at the fellowship hall on the church premises

Guests are kindly requested to be seated by *Time (15 minutes before)*

R.S.V.P (Regrets only)

Groom's contact / Bride's contact

Kindly note that flash photography is not permitted in the sanctuary and
guests with infants are requested to use the cryroom during the service.

Appendix B: Proposed Format of Invitation Card (Mandarin) – 1/2

请柬之拟议格式 – 拟议1/2

新郎父母之姓名 及 新娘父母之姓名

恭请

_____ 牧师/博士/先生/女士/小姐

出席见证

其 第 X 公子
新郎

其 第X 女
新娘

之结婚典礼

于 日期 及 时间

假

地址

礼毕备有自由餐款待

敬请回复(万分歉意)

新郎电话/新娘电话

Appendix B: Proposed Format of Invitation Card (Mandarin) – 2/2

请柬之拟议格式 – 拟议2/2

谨此感谢我们的 神/生命的主及救主耶稣基督
因祂所赐予之恩福与不变的爱

双方家长

XXX伉俪

XXX伉俪

盛情邀请

_____ 牧师/博士/先生/女士/小姐

或

_____ 在神和人面前见证

其 第X 公子
新郎

其 第X 女
新娘

之结婚典礼

于 日期 及 时间

假

地址

礼毕备有自由餐款待

敬请回复(万分歉意)

新郎电话/新娘电话

Appendix C: Suggested List of Wedding Hymns

RHC 469 All the Way My Saviour Leads Me

RHC 468 He Leadeth Me

RHC 6 How Great Thou Art!

RHC 66 Love Divine

RHC 529 O Father All Creating

RHC 526 O Perfect Love

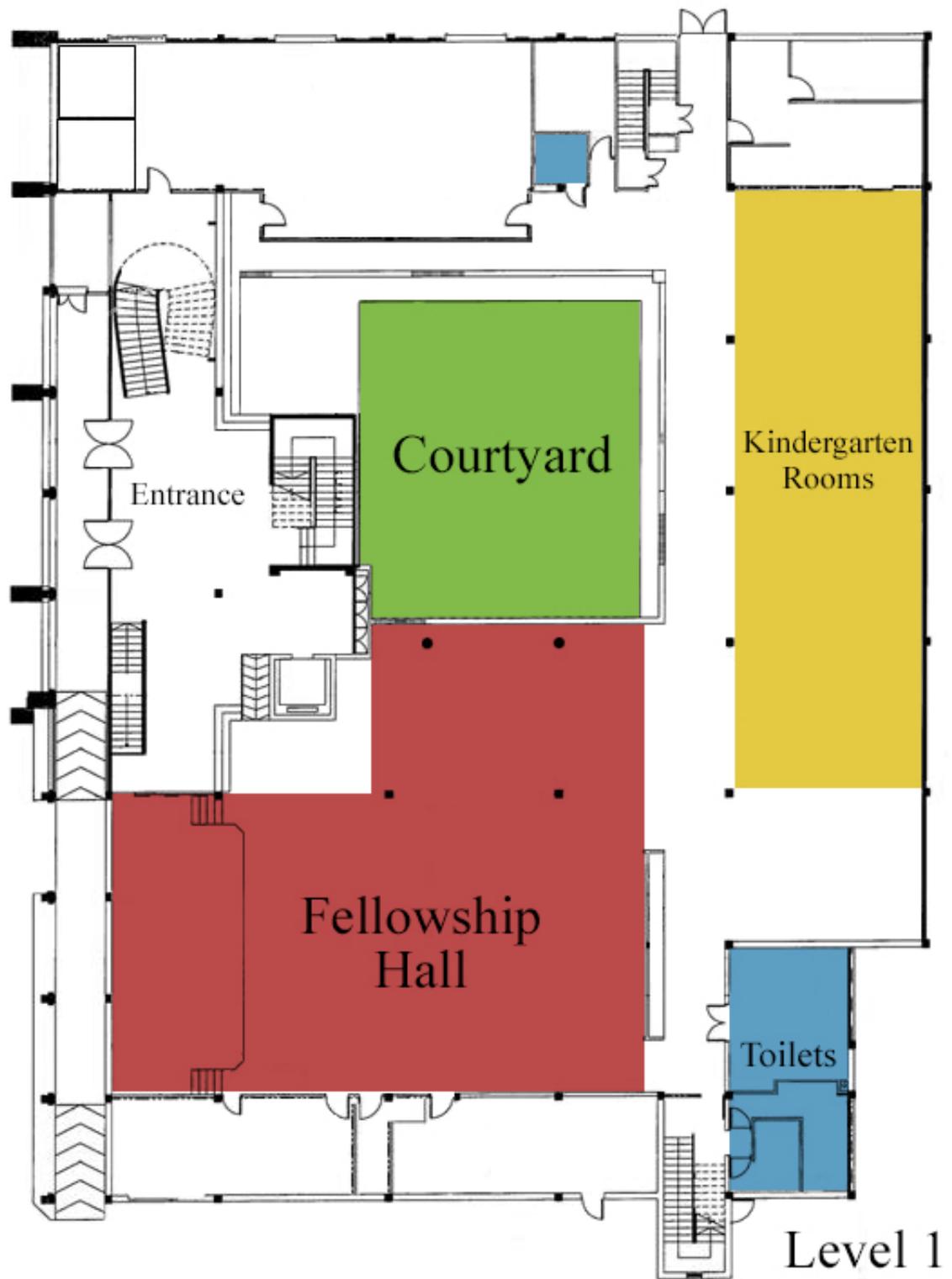
RHC 313 O Love That Wilt Not Let Me Go

RHC 477 Saviour, Like a Shepherd Lead Us

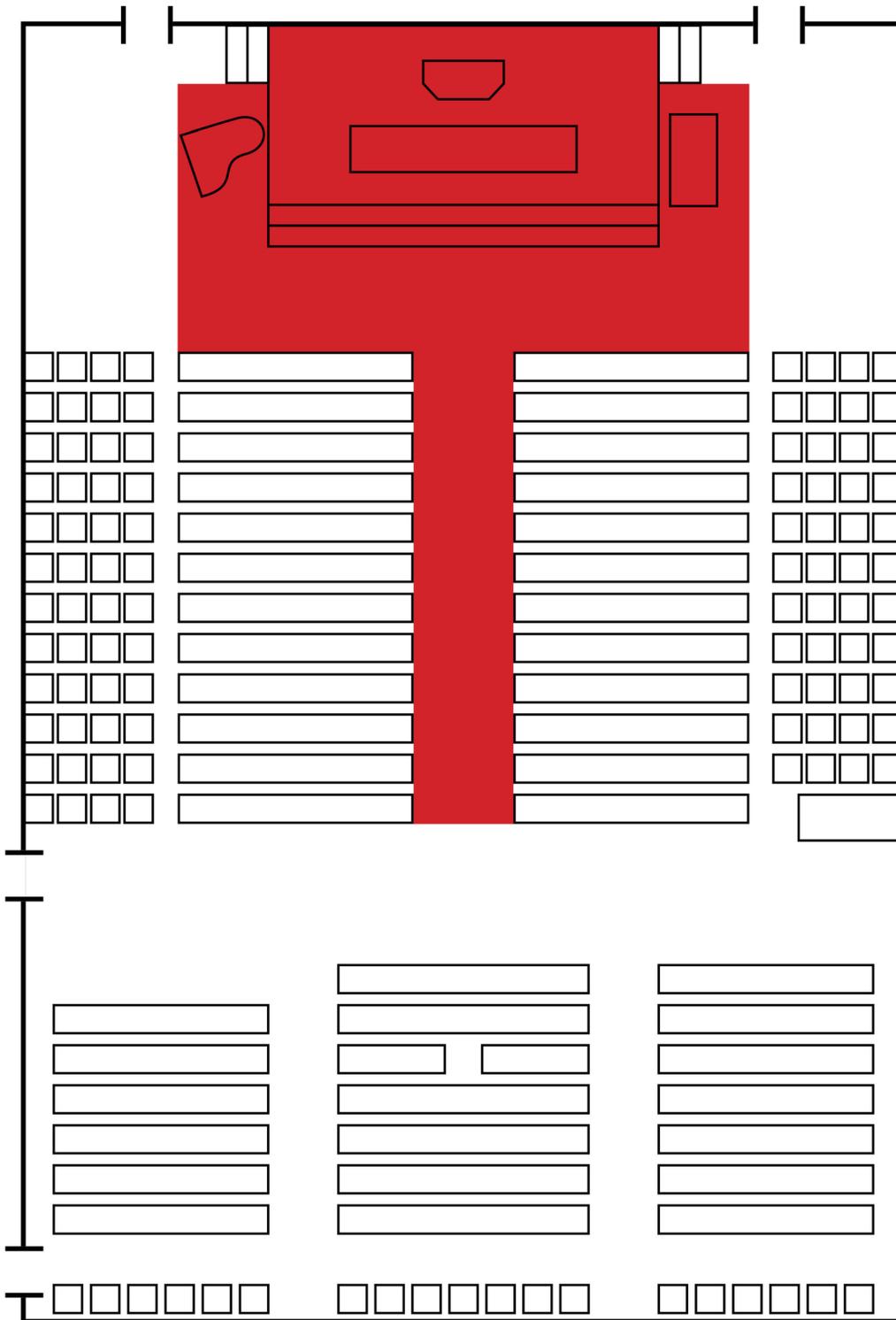
RHC 338 The Lord Is My Shepherd

RHC 35 To God Be The Glory

Appendix D: Floorplan of the Fellowship Hall



Appendix E: Briefing Notes for the Photographer and Videographer

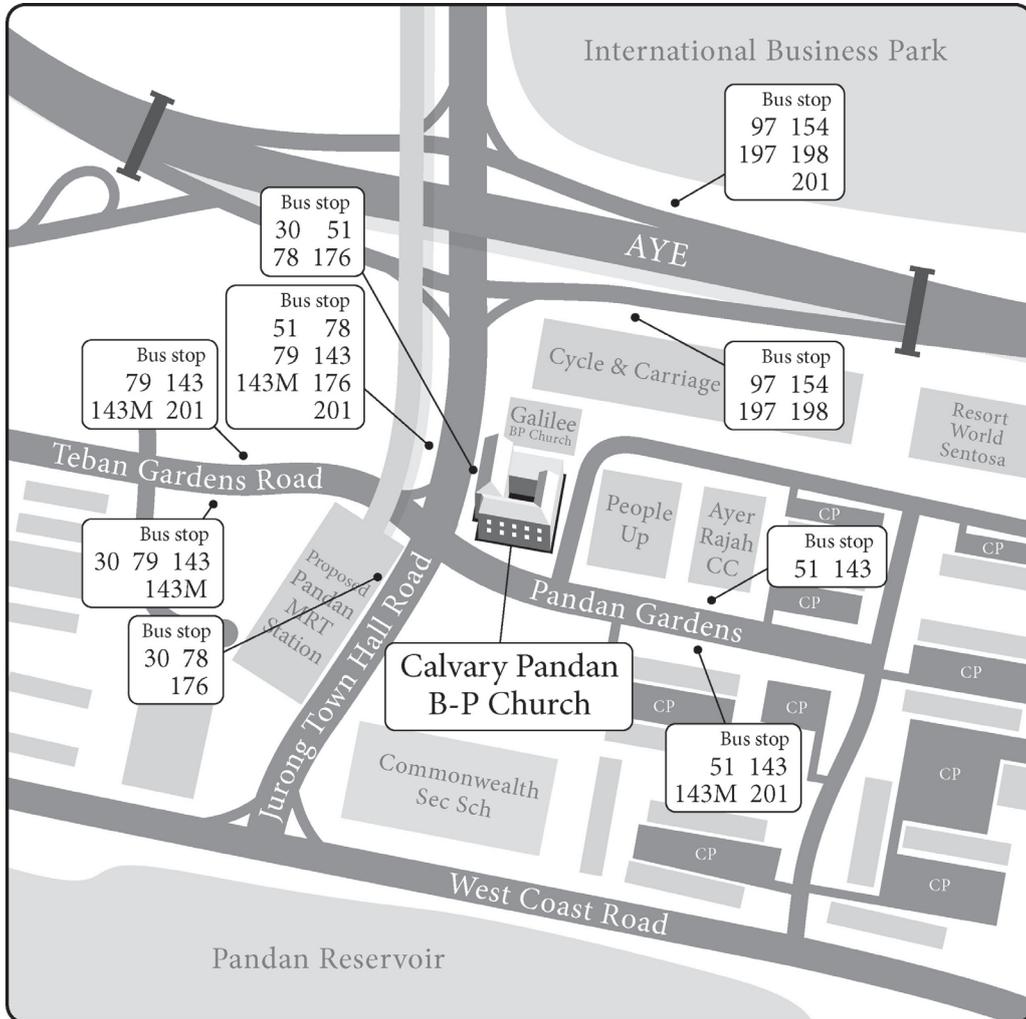


 Out-of-bound from the end of the Processional to the end of the Benediction

Appendix F: Samples for the Bridal Gown Designs



Appendix G: Map and Directions to Church



Appendix H: Checklist for Wedding Coordinator

<i>Time before wedding</i>	<i>Tasks</i>
6 months	Run through wedding plan with couple
2 months	Clear wedding checklist: <ul style="list-style-type: none"> • Attire • Music and hymns • Special item if any • Decoration
2 weeks	Brief all wedding helpers
1 week	Wedding rehearsal in church
1 – 3 days	Check readiness of tentage
	Caterer to set up tables for food
	Lay out Fellowship Hall
	Check decorations and reception area
	Print Order of Service programme sheet
	Brief Photographer
Actual day	Check marriage certificate, pen and rings
	Check all wedding helpers in position
	Signal Officiating Minister to begin processional
	Check readiness of food
	Oversee clean up

Appendix I: Order of Service (Mandarin) 程序之格式

某某某 与 某某某
之
结婚典礼
假笃信圣经长老会班丹加略堂
于 某年 某月 某日
时间

程序
序乐
结婚进行曲
诗歌1
祷告
证婚
藉神圣言勉励
诗歌2
祝祷
签署结婚证书
特备项目 (可取舍)
礼毕乐曲

各位来宾请于结婚典礼结束后，移步到副堂享用午餐
注：

- 请携带小孩的家长们在礼堂后方的幼儿室
- 在礼堂内切勿随意拍照，并请肃静就座

背页：

- 各项目中给予协助之弟兄姐妹之姓名。
- 向父母、亲戚及朋友致谢，更为重要的是感谢主耶稣基督。